

## Marculf II,32 (lat)

XXXII INCIPIUNT INGENUITATIS DIVERSO MODO FACTAS<sup>a</sup>

INGENUETATE A DIE PRAESENTE<sup>b</sup>

<sup>1</sup>Qui debitum sibi nexum relaxat servitium<sup>c</sup> mercedem in futurum<sup>d</sup> apud<sup>e</sup> Dominum<sup>f</sup> sibi<sup>g</sup> retribuere<sup>h</sup> confidat.

Igitur<sup>i</sup> ego in Dei nomen<sup>j</sup> **ille** et coniux mea **illa**<sup>k</sup> pro remedium<sup>l</sup> anime<sup>m</sup> nostrae<sup>n</sup> vel<sup>o</sup> retributione aeterna<sup>p</sup> te<sup>q</sup> **illo**<sup>r</sup> – aut **illa**<sup>s</sup> – ex familiaria<sup>t</sup> nostra<sup>u</sup> a praesentae die<sup>v</sup> ab omni vinculum<sup>w</sup> servitutis absolvimus<sup>x</sup> ita<sup>y</sup> ut<sup>z</sup> deinceps<sup>aa</sup> tamquam<sup>ab</sup> si<sup>ac</sup> ab ingenuos<sup>ad</sup> parentibus fuisses<sup>ae</sup> procreatus<sup>af</sup> vitam<sup>ag</sup> ducas<sup>ah</sup> ingenuam; et<sup>ai</sup> nulli heredum<sup>aj</sup> ac<sup>ak</sup> proheredum nostrorum<sup>al</sup> vel cuicumque<sup>am</sup> servitium<sup>an</sup> inpendas<sup>ao</sup> nec libertinitatis<sup>ap</sup> obsequium<sup>aq</sup> nisi soli Deo, cui omnia subiecta sunt; peculiare<sup>ar</sup> concessio<sup>as</sup> quod<sup>at</sup> habes<sup>au</sup> aut deinceps elaborare<sup>av</sup> potueris<sup>aw</sup> Et<sup>ax</sup> si tibi<sup>ay</sup> necessitas ad<sup>az</sup> tua<sup>ba</sup> ingenuitate tuenda<sup>bb</sup> contingerit<sup>bc</sup> absque ullo<sup>bd</sup> praeiudicio<sup>be</sup> ingenuitatis tue<sup>bf</sup> defensionem<sup>bg</sup> ecclesiae<sup>bh</sup> aut cuicumque<sup>bi</sup> te<sup>bj</sup> elegere<sup>bk</sup> placuerit, licentiam<sup>bl</sup> habeas; et vitam<sup>bm</sup> semper bene et integram<sup>bn</sup> ducas<sup>bo</sup> ingenuam<sup>bp</sup>

Si quis vero, quod futurum<sup>bq</sup> esse non credimus, nos<sup>br</sup> ipsi, quod absit, aut aliquis<sup>bs</sup> de heredibus<sup>bt</sup> nostris vel qualibet<sup>bu</sup> opposita<sup>bv</sup> persona contra hanc ingenuitatem tuam venire aut eam infringere conaverit aut te in servitio<sup>bw</sup> inclinare voluerit, divina **illum** ultio<sup>bx</sup> subsequatur et a limitibus aecclesiarum<sup>by</sup> vel a communionem extraneus efficiatur<sup>bz</sup> et insuper<sup>ca</sup> inferat<sup>cb</sup> tibi cum cogente<sup>cc</sup> fisco auri<sup>cd</sup> libra i<sup>ce</sup> et quod<sup>cf</sup> repetit, vindicare non valeat, sed praesens<sup>cg</sup> ingenuitas<sup>ch</sup> omni tempore firma permaneat.

Stipulatione subnexa<sup>cicjck</sup>

<sup>a</sup>INCIPIUNT ... FACTAS] ITEM ALIA Ko<sub>2</sub>; INGENUITATES DIVERSO MODO P<sub>3</sub>; INCIPIUNT INGENUITATES MODO FACTAS P<sub>16</sub><sup>a</sup>; INCIPIUNT INGENUITATES DIVERSO MODO S<sub>2</sub>; ITEM ALIO MODO Lin; incipit ingenuitatis diuerso modo Zeu\*

<sup>b</sup>INGENUETATE ... PRAESENTE] fehlt Ko<sub>2</sub>, P<sub>3</sub>, P<sub>16</sub><sup>a</sup>, S<sub>2</sub>, Zeu\*

<sup>c</sup>servitium] servicium P<sub>16</sub><sup>a</sup>; seruitio Zeu\*

<sup>d</sup>futurum] futuro S<sub>2</sub>, Lin

<sup>e</sup>apud] fehlt Lin

<sup>f</sup>Dominum] Deum S<sub>2</sub>

<sup>g</sup>sibi] fehlt S<sub>2</sub>, Zeu\*

<sup>h</sup>retribuere] retributorem S<sub>2</sub>

<sup>i</sup>Qui ... Igitur] fehlt Ko<sub>2</sub>, P<sub>3</sub>

<sup>j</sup>nomen] nomine S<sub>2</sub>, Lin, Zeu\*

<sup>k</sup>et ... illa] fehlt Ko<sub>2</sub>, P<sub>3</sub>

<sup>l</sup>remedium] remedio Ko<sub>2</sub>, S<sub>2</sub>, Lin, Zeu\*

<sup>m</sup>anime] animae S<sub>2</sub>, Lin

<sup>n</sup>nostrae] meae Ko<sub>2</sub>, P<sub>3</sub>; nostre P<sub>16</sub><sup>a</sup>

<sup>o</sup>vel] fehlt Zeu\*

<sup>p</sup>retributione aeterna] aeterna bona retributione Ko<sub>2</sub>; retributione eterna P<sub>16</sub><sup>a</sup>; retributione aeterna Zeu\*

<sup>q</sup>te] fehlt S<sub>2</sub>, Zeu\*

<sup>r</sup>illo] illo Ko<sub>2</sub>, P<sub>3</sub>; gekürzt ill P<sub>12</sub>, S<sub>2</sub>; gekürzt ill P<sub>16</sub><sup>a</sup>; ill. Lin

<sup>s</sup>aut illa] aut illa P<sub>16</sub><sup>a</sup>; gekürzt aut ill P<sub>12</sub>, S<sub>2</sub>; fehlt Ko<sub>2</sub>, P<sub>3</sub>; aut ill. Lin

<sup>t</sup>familiaria] familia Ko<sub>2</sub>, P<sub>3</sub>, P<sub>16</sub><sup>a</sup>, S<sub>2</sub>, Lin, Zeu\*

<sup>u</sup>nostra] mea Ko<sub>2</sub>, P<sub>3</sub>, Lin; nostra illa P<sub>16</sub><sup>a</sup>, S<sub>2</sub>; nostra ill. Zeu\*

<sup>v</sup>a ... die] a die praesente Ko<sub>2</sub>, Lin; ad praesente die P<sub>3</sub>; a praesente die P<sub>16</sub><sup>a</sup>, S<sub>2</sub>; a presente die Zeu\*

<sup>w</sup>vinculum] vinculo Ko<sub>2</sub>, P<sub>3</sub>, P<sub>16</sub><sup>a</sup>, S<sub>2</sub>, Lin, Zeu\*

<sup>x</sup>absolvimus] absolvo Ko<sub>2</sub>, P<sub>3</sub>, Lin

- y<sub>i</sub> ita] it S<sub>2</sub>  
z<sub>ut</sub>] *fehlt* P<sup>a</sup><sub>16</sub>  
aa<sub>deinceps</sub>] deinceps ingenuus S<sub>2</sub>, Zeu\*  
ab<sub>tamquam</sub>] tanquam Lin  
ac<sub>si</sub>] *fehlt* Zeu\*  
ad<sub>ingenuos</sub>] ingenuis Ko<sub>2</sub>, P<sub>3</sub>, P<sup>a</sup><sub>16</sub>, S<sub>2</sub>, Lin, Zeu\*  
ae<sub>fuisse</sub>] fuisse Ko<sub>2</sub>, S<sub>2</sub>; fuisset P<sup>a</sup><sub>16</sub>  
af<sub>procreatus</sub>] procreatus vel natus Ko<sub>2</sub>, P<sub>3</sub>, Lin  
ag<sub>vitam</sub>] vita P<sub>3</sub>  
ah<sub>ducas</sub>] ducat P<sup>a</sup><sub>16</sub>  
ai<sub>et</sub>] ac Lin  
aj<sub>heredum</sub>] eredum P<sub>3</sub>; herede Zeu\*  
ak<sub>ac</sub>] vel Ko<sub>2</sub>; hac P<sup>a</sup><sub>16</sub>, Zeu\*; aut Lin  
al<sub>nostrorum</sub>] meorum Ko<sub>2</sub>, P<sub>3</sub>; nostrarum Zeu\*  
am<sub>cuicumque</sub>] cuicumque Lin  
an<sub>servitium</sub>] servitio P<sup>a</sup>  
ao<sub>inpendas</sub>] impendas P<sub>3</sub>; *fehlt* P<sub>12</sub>, Lin; *verbessert aus* inpendat S<sub>2</sub>  
ap<sub>libertinitatis</sub>] *fehlt* P<sub>12</sub> (Rasur?); libertatis S<sub>2</sub>, Zeu\*  
aq<sub>obsequium</sub>] obsequium debeas *ergänzt* Zeu mit Verweis auf P<sub>12</sub> *aber kein* debeas P<sub>12</sub>; obsequium debeas  
Lin  
ar<sub>peculiare</sub>] peculiarem P<sub>3</sub>; peculiari Lin  
as<sub>concesso</sub>] concessum P<sup>a</sup><sub>16</sub>, S<sub>2</sub>; successumque Zeu\*  
at<sub>quod</sub>] *fehlt* Zeu\*  
au<sub>habes</sub>] abes P<sub>3</sub>; habe Zeu\*  
av<sub>deinceps elaborare</sub>] antea conlaborare Ko<sub>2</sub>; deinceps laborare P<sub>3</sub>, P<sup>a</sup><sub>16</sub>, S<sub>2</sub>; laborare Zeu\*  
aw<sub>potueris</sub>] potueras P<sub>12</sub>  
ax<sub>Et</sub>] *fehlt* P<sub>12</sub>  
ay<sub>si tibi</sub>] *verbessert aus* sibi P<sub>12</sub>; non tibi P<sup>a</sup><sub>16</sub>  
az<sub>ad</sub>] at P<sup>a</sup><sub>16</sub>  
ba<sub>tua</sub>] tuam Ko<sub>2</sub>, S<sub>2</sub>, Lin, Zeu\*  
bb<sub>ingenuitate tuenda</sub>] ingenuitatem tuendam S<sub>2</sub>, Lin, Zeu\*  
bc<sub>contingerit</sub>] contigerit Ko<sub>2</sub>, P<sub>3</sub>, P<sup>a</sup><sub>16</sub>, S<sub>2</sub>, Lin  
bd<sub>ullo</sub>] ulo P<sub>3</sub>  
be<sub>praeiudicio</sub>] praeiudicio Ko<sub>2</sub>, P<sup>a</sup><sub>16</sub>, S<sub>2</sub>, Lin; preiudicio Zeu\*  
bf<sub>tuae</sub>] tuae Ko<sub>2</sub>, P<sub>3</sub>, P<sup>a</sup><sub>16</sub>, Lin  
bg<sub>defensionem</sub>] defensionem P<sub>3</sub>  
bh<sub>ecclesiae</sub>] aecclesiae Ko<sub>2</sub>, P<sub>3</sub>  
bi<sub>cuicumque</sub>] cuiuscunque Lin  
bj<sub>te</sub>] *fehlt* Lin  
bk<sub>elegere</sub>] eligere S<sub>2</sub>, Lin  
bl<sub>licentiam</sub>] licentiã P<sub>3</sub>, P<sup>a</sup><sub>16</sub>  
bm<sub>vitam</sub>] vita Zeu\*  
bn<sub>integram</sub>] integra P<sup>a</sup><sub>16</sub>, Zeu\*, Zeu; integre S<sub>2</sub>, Lin  
bo<sub>ducas</sub>] deducas Zeu\*  
bp<sub>ingenuam</sub>] ingenua P<sup>a</sup><sub>16</sub>, Zeu  
bq<sub>futurum</sub>] futu S<sub>2</sub>  
br<sub>nos</sub>] nus P<sup>a</sup><sub>16</sub>; si nos Zeu\*  
bs<sub>aliquis</sub>] aliquid P<sup>a</sup><sub>16</sub>  
bt<sub>heredibus</sub>] eredibus P<sup>a</sup><sub>16</sub>  
bu<sub>qualibet</sub>] quaelibet S<sub>2</sub>  
bv<sub>opposita</sub>] obposita S<sub>2</sub>; apposita Zeu\*  
bw<sub>servitio</sub>] servitio P<sup>a</sup><sub>16</sub>; servitium S<sub>2</sub>  
bx<sub>ultio</sub>] ulcio P<sup>a</sup><sub>16</sub>, Zeu\*  
by<sub>aecclesiarum</sub>] ecclesiarum P<sup>a</sup><sub>16</sub>; ecclaesiarum Zeu\*  
bz<sub>efficiatur</sub>]  
ca<sub>divina ... insuper</sub>] *fehlt* S<sub>2</sub>  
cb<sub>inferat</sub>] *fehlt* Zeu\*

- <sup>cc</sup>cogente] cogenti *Zeu\**  
<sup>cd</sup>auri] auro *P<sub>16</sub><sup>a</sup>*  
<sup>ce</sup>libra i] libra una *P<sub>16</sub><sup>a</sup>*, *Zeu*; libram unam *S<sub>2</sub>*; libram 1 *Zeu\**  
<sup>cf</sup>quod] quae *Zeu\**  
<sup>cg</sup>praesens] presens *Zeu\**  
<sup>ch</sup>ingenuitas] in ingenuitas *P<sub>12</sub>*  
<sup>ci</sup>quod ... subnexa] *fehlt, Text endet mit vero Ko<sub>2</sub>, P<sub>3</sub>*  
<sup>cj</sup>non ... subnexa] et reliqua, *Rest fehlt Lin*  
<sup>ck</sup>Stipulatione subnexa] stipulatione *P<sub>16</sub><sup>a</sup>*; *fehlt S<sub>2</sub>*; cum stipulatione subnixa *Zeu\**

<sup>1</sup>cf. Tours 12

